

*Come be ROCKETED into...*  
**The Fourth Dimension**

# The 68<sup>th</sup> Kentucky State Convention

February 8-10, 2019

Griffin Gate Marriott  
1800 Newtown Pike Lexington, KY 40511

Featuring:

*Peter M. - Boca Raton, FL (AA)*  
*Kent C. - Sandusky, OH (AA)*  
*Marion W. - Boca Raton, FL (AA)*  
*Darrell M. - Indianapolis, IN (AA)*  
*Marie M. - Denver, CO (AFG)*

**\*\*\*REGISTER ONLINE @**  
**[www.lexstateconvention.com](http://www.lexstateconvention.com)**  
**More info available online!!**  
**Links for hotel on website!**

\*Cut-off date for Hotel Registration is 01/26/2019\*

Conference Hotel: Griffin Gate Marriott  
\$94.00 per night (plus \$15 resort fee/night)  
Call 1-877-204-8020 – Code AAS  
\*Free Parking\*

### Recording by Blueprint Tapes

\$30.00 Preregistration \$35.00 at Conference (Alateen Free)  
Make checks payable to Lexington Host Committee  
Mail-in Registration Deadline: 01/25/2019  
Online Registration Deadline: 02/01/2019

Mail Registration to: Lexington Host Committee  
P.O. Box 910594  
Lexington, KY 40591

#### Registrant #1:

First \_\_\_\_\_ Last \_\_\_\_\_ Badge Name \_\_\_\_\_  
Address \_\_\_\_\_ Badge City, State \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ AA Alanon Alateen  
Phone# \_\_\_\_\_ E-Mail \_\_\_\_\_ Registration Amount \$ \_\_\_\_\_

#### Registrant #2:

First \_\_\_\_\_ Last \_\_\_\_\_ Badge Name \_\_\_\_\_  
Address \_\_\_\_\_ Badge City, State \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ AA Alanon Alateen  
Phone# \_\_\_\_\_ E-Mail \_\_\_\_\_ Registration Amount \$ \_\_\_\_\_

**Registration Total \$ \_\_\_\_\_**